## FEC FORM 2

## STATEMENT OF CANDIDACY

| 1.  | (a) Name of Candidate (in full)   |                            |                 |       |    |   |            |            |         |
|---|---|----------------------------|-----------------|-------|----|---|------------|------------|---------|
|   | Mr. Tom Rooney  |                            | la a a la Maria |       | -1 | 0.0   | -416141 P. |            |         |
|   | (b) Address (number and street)<br>PO Box 2407  | ☐ Check if address changed |                 |       |    | Candidate's FEC Identification Number     H8FL16022 |            |            |         |
|   | (c) City, State, and ZIP Code   |                            |                 |       |    |   | ew         | \ <u>/</u> | Amended |
|   | Okeechobee  |                            | Fl              | _ 349 |    | Statement (N  | l) OR      | ×          | (A)     |
| 4.  | Party Affiliation   | 5. Office Soug             | ht              |       |    | rict of Candidate                                   |            |            |         |
| _   | REPUBLICAN PARTY  | House                      |                 |       | FL | 17  |            |            |         |
| DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE   |   |                            |                 |       |    |   |            |            |         |
| 7.  | . I hereby designate the following named political committee as my Principal Campaign Committee for the 2016 (year of election) |                            |                 |       |    |   |            |            |         |
|   | NOTE: This designation should be filed with the appropriate office listed in the instructions.                                  |                            |                 |       |    |   |            |            |         |
| (a) Name of Committee (in full) TOM ROONEY FOR CONGRESS   |   |                            |                 |       |    |   |            |            |         |
| (b) Address (number and street) 1133 BAL HARBOR BLVD. 1139 #186   |   |                            |                 |       |    |   |            |            |         |
|   | (c) City, State, and ZIP Code   |                            |                 |       |    |   |            |            |         |
|   | PUNTA GORDA   |                            |                 |       | FL | 33950   |            |            |         |
| DESIGNATION OF OTHER AUTHORIZED COMMITTEES  (Including Joint Fundraising Representatives)  8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my |   |                            |                 |       |    |   |            |            |         |
| candidacy.  NOTE: This designation should be filed with the principal campaign committee.   |   |                            |                 |       |    |   |            |            |         |
|   |   |                            |                 |       |    |   |            |            |         |
| (a) Name of Committee (in full) TOM ROONEY VICTORY COMMITTEE  |   |                            |                 |       |    |   |            |            |         |
| (b) Address (number and street) 824 S MILLEDGE AVE STE 101  |   |                            |                 |       |    |   |            |            |         |
|   | (c) City, State, and ZIP Code   |                            |                 |       |    |   |            |            |         |
|   | ATHENS  |                            |                 |       | GA | 30605   |            |            |         |
| I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.  |   |                            |                 |       |    |   |            |            |         |
| Signature of Candidate Date   |   |                            |                 |       |    |   |            |            |         |
| М   | r. Tom Rooney   | [Electronically Filed]     |                 |       |    | 07/29/2015  |            |            |         |
| NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.   |   |                            |                 |       |    |   |            |            |         |
|   |   |                            |                 |       |    |   |            |            |         |
|   |   |                            |                 |       |    |   | _          |            |         |

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